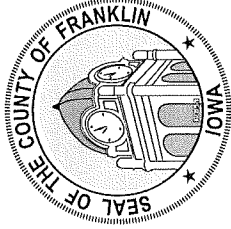


**OFFICIAL BALLOT**  
 General Election  
 Franklin County, Iowa  
 Tuesday, November 5, 2024  
 Lee Twp - HD School  
 00907



\_\_\_\_\_  
 Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the middle and right column.

**Political Organizations**

Democratic Party (DEM)  
 Republican Party (REP)  
 Libertarian Party (LIB)  
 Party for Socialism and Liberation (PSL)  
 Socialist Party USA (SOC)  
 We The People (WTP)

<b>Federal Offices</b>	
A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.	
<b>For President and Vice President</b>	
Vote for no more than ONE Team	DEM
<input type="radio"/> Kamala D. Harris Tim Walz	
<input type="radio"/> Donald J. Trump JD Vance	REP
<input type="radio"/> Chase Oliver Mike ter Maat	LIB
<input type="radio"/> Claudia De la Cruz Karina Garcia	PSL
<input type="radio"/> William P. Stodden Stephanie H. Cholensky	SOC
<input type="radio"/> Robert F. Kennedy Jr Nicole Shanahan	WTP
<input type="radio"/> Shiva Ayyadurai Crystal Ellis	
(Write-in vote for President, if any)	_____
(Write-in vote for Vice President, if any)	_____
<b>For United States Representative District 4</b>	
Vote for no more than One	DEM
<input type="radio"/> Ryan Melton	
<input type="radio"/> Randy Feenstra	REP
<input type="radio"/>	
(Write-in vote, if any)	_____
<b>State Offices</b>	
<b>For State Senator District 28</b>	
Vote for no more than One	DEM
<input type="radio"/> Cynthia Oppedal Paschen	
<input type="radio"/> Dennis Guth	REP
<input type="radio"/>	
(Write-in vote, if any)	_____

<b>State Offices</b>
<b>For State Representative District 55</b>
Vote for no more than One
<input type="radio"/> Shannon Latham
<input type="radio"/>
(Write-in vote, if any)
County Offices
<b>For County Board of Supervisors District 3</b>
Vote for no more than One
<input type="radio"/> Chris Vanness
<input type="radio"/>
(Write-in vote, if any)
<b>For County Auditor</b>
Vote for no more than One
<input type="radio"/> Katy Flint
<input type="radio"/>
(Write-in vote, if any)
<b>For County Sheriff</b>
Vote for no more than One
<input type="radio"/> Aaron Dodd
<input type="radio"/>
(Write-in vote, if any)
<b>For County Attorney To Fill a Vacancy</b>
Vote for no more than One
<input type="radio"/> Andrea Miller
<input type="radio"/>
(Write-in vote, if any)
Non Partisan Offices
<b>For Lee Township Trustee</b>
Vote for no more than One
<input type="radio"/> Shane McNickle
<input type="radio"/>
(Write-in vote, if any)

**TURN BALLOT OVER**

**Non Partisan Offices**

**For County Hospital Trustee**

Vote for no more than Three

John J Trewin

John Lyman

Steven Abbas

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Clinton Burmester

Michael Keninger

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Lauren Trewin

Joe DeVries

Jeremy Keehn

Dawn Collins

Rachel Heilskov

Tom Birdsell

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**

To Fill a Vacancy

Vote for no more than Two

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

David May

YES

NO

Court of Appeals Judge

Samuel Langholz

YES

NO

Mary Ellen Tabor

YES

NO

Tyler J. Buller

YES

NO

Mary Elizabeth Chicchelly

YES

NO

District 2A Court Judge

Rustin Davenport

YES

NO

Blake H. Norman

YES

NO

District 2A Associate Judge

Elizabeth Batey

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting

state and county residency requirements to vote in all elections.

Further provides that 17-year-olds who will be 18 years old by the General

Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

Hampton-Dumont Community

School District

Public Measure HX

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Shall the Board of Directors of the Hampton-Dumont Community School District in the Counties of Franklin and Butler, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$17,000,000 to provide funds to construct, build, furnish, and equip additions to the High School building, including an auditorium; to renovate, remodel, repair, improve, furnish, and equip portions of the High School building and site improvements, including parking; and to construct, install, improve, repair, furnish, and equip athletic facilities at the High School building site?

YES

NO

**TURN BALLOT OVER**