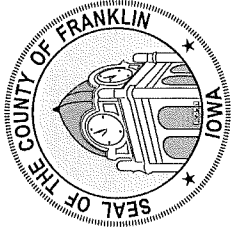


**OFFICIAL BALLOT**  
 General Election  
 Franklin County, Iowa  
 Tuesday, November 5, 2024  
 City of Hansell - HD School  
 00105



\_\_\_\_\_  
 Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the middle and right column.

**Political Organizations**

Democratic Party (DEM)  
 Republican Party (REP)  
 Libertarian Party (LIB)  
 Party for Socialism and Liberation (PSL)  
 Socialist Party USA (SOC)  
 We The People (WTP)

**Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the state of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris DEM
- Tim Walz DEM
- Donald J. Trump REP
- JD Vance REP
- Chase Oliver LIB
- Mike ter Maat LIB
- Claudia De la Cruz PSL
- Karina Garcia PSL
- William P. Stodden SOC
- Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr WTP
- Nicole Shanahan WTP
- Shiva Ayyadurai WTP
- Crystal Ellis WTP

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_

(Write-in vote, if any)

**State Offices**

**For State Senator District 28**

Vote for no more than One

- Cynthia Oppedal Paschen DEM
- Dennis Guth REP
- \_\_\_\_\_

(Write-in vote, if any)

**State Offices**

**For State Representative District 55**

Vote for no more than One

- Shannon Latham REP
- \_\_\_\_\_

(Write-in vote, if any)

**County Offices**

**For County Auditor**

Vote for no more than One

- Katy Flint REP
- \_\_\_\_\_

(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Aaron Dodd REP
- \_\_\_\_\_

(Write-in vote, if any)

**For County Attorney To Fill a Vacancy**

Vote for no more than One

- Andrea Miller REP
- \_\_\_\_\_

(Write-in vote, if any)

**Non Partisan Offices**

**For County Hospital Trustee**

Vote for no more than Three

- John J Trewin
- John Lyman
- Steven Abbas
- \_\_\_\_\_

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**TURN BALLOT OVER**

**Non Partisan Offices**

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Clinton Burmester

Michael Keninger

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

**For County Agricultural Extension Council**

Vote for no more than Four

Lauren Trewin

Joe DeVries

Jeremy Keehn

Dawn Collins

Rachel Heiskov

Tom Birdsell

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

**For County Agricultural Extension Council To Fill a Vacancy**

Vote for no more than Two

Write-in vote, if any

Write-in vote, if any

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 2A Court Judge

**Rustin Davenport**

YES

NO

**Blake H. Norman**

YES

NO

District 2A Associate Judge

**Elizabeth Batey**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**Hampton-Dumont Community School District Public Measure HX**

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Shall the Board of Directors of the Hampton-Dumont Community School District in the Counties of Franklin and Butler, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$17,000,000 to provide funds to construct, build, furnish, and equip additions to the High School building, including an auditorium; to renovate, remodel, repair, improve, furnish, and equip portions of the High School building and site improvements, including parking; and to construct, install, improve, repair, furnish, and equip athletic facilities at the High School building site?

YES

NO

**TURN BALLOT OVER**