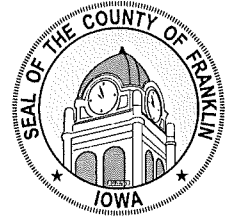


Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Geneva/Ingham/East Mott - 00100



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- Jim Carlin
- Chuck Grassley

(Write-in vote, if any)

#### For United States Representative District 4

Vote for no more than One

- Randy Feenstra

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Kim Reynolds

(Write-in vote, if any)

### State Offices Continued

#### For Secretary of State

Vote for no more than One

- Paul D. Pate

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Todd Halbur
- Mary Ann Hanusa

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig

(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

- Brenna Bird

(Write-in vote, if any)

### State Offices Continued

#### For State Representative District 55

Vote for no more than One

- Shannon Latham

(Write-in vote, if any)

### County Offices

#### For County Board of Supervisors District 1

Vote for no more than One

- Gary McVicker
- Michael Nolte

(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

- Chad W Murray

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

- Toni Wilkinson

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

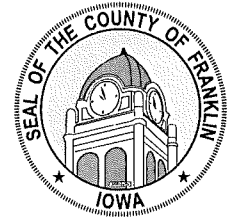
- Brent Jed Symens

(Write-in vote, if any)

\_\_\_\_\_  
Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Grant/Osceola - 00200



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Chuck Grassley

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

Randy Feenstra

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Kim Reynolds

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Mary Ann Hanusa

Todd Halbur

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 55**

**Vote for no more than One**

Shannon Latham

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors District 1**

**Vote for no more than One**

Michael Nolte

Gary McVicker

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

Chad W Murray

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

Toni Wilkinson

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

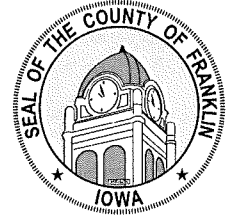
Brent Jed Symens

\_\_\_\_\_  
(Write-in vote, if any)

Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Hamilton/Reeve - 00300



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

#### Federal Offices

##### For United States Senator

Vote for no more than One

- Jim Carlin
- Chuck Grassley

(Write-in vote, if any)

##### For United States Representative District 4

Vote for no more than One

- Randy Feenstra

(Write-in vote, if any)

#### State Offices

##### For Governor

Vote for no more than One

- Kim Reynolds

(Write-in vote, if any)

#### State Offices Continued

##### For Secretary of State

Vote for no more than One

- Paul D. Pate

(Write-in vote, if any)

##### For Auditor of State

Vote for no more than One

- Todd Halbur
- Mary Ann Hanusa

(Write-in vote, if any)

##### For Treasurer of State

Vote for no more than One

- Roby Smith

(Write-in vote, if any)

##### For Secretary of Agriculture

Vote for no more than One

- Mike Naig

(Write-in vote, if any)

##### For Attorney General

Vote for no more than One

- Brenna Bird

(Write-in vote, if any)

#### State Offices Continued

##### For State Representative District 55

Vote for no more than One

- Shannon Latham

(Write-in vote, if any)

#### County Offices

##### For County Board of Supervisors District 1

Vote for no more than One

- Gary McVicker
- Michael Nolte

(Write-in vote, if any)

##### For County Treasurer

Vote for no more than One

- Chad W Murray

(Write-in vote, if any)

##### For County Recorder

Vote for no more than One

- Toni Wilkinson

(Write-in vote, if any)

##### For County Attorney

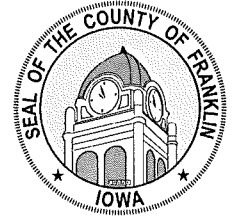
Vote for no more than One

- Brent Jed Symens

(Write-in vote, if any)

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Hampton 1 - 00400



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Chuck Grassley
- Jim Carlin
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Mary Ann Hanusa
- Todd Halbur
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 55**

**Vote for no more than One**

- Shannon Latham
- 

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors District 2**

**Vote for no more than One**

- Thomas Brolsma
- Richard Lukensmeyer
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

- Chad W Murray
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

- Toni Wilkinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

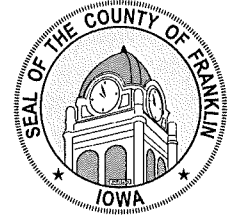
**Vote for no more than One**

- Brent Jed Symens
- 

\_\_\_\_\_  
(Write-in vote, if any)

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Hampton 2 - 00500



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Chuck Grassley
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Todd Halbur
- Mary Ann Hanusa
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 55**

**Vote for no more than One**

- Shannon Latham
- 

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors District 1**

**Vote for no more than One**

- Michael Nolte
- Gary McVicker
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

- Chad W Murray
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

- Toni Wilkinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

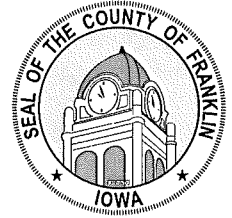
- Brent Jed Symens
- 

\_\_\_\_\_  
(Write-in vote, if any)

Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Hampton 3 - 00600



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- Chuck Grassley
- Jim Carlin
- 

(Write-in vote, if any)

#### For United States Representative District 4

Vote for no more than One

- Randy Feenstra
- 

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Kim Reynolds
- 

(Write-in vote, if any)

### State Offices Continued

#### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Mary Ann Hanusa
- Todd Halbur
- 

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

- Brenna Bird
- 

(Write-in vote, if any)

### State Offices Continued

#### For State Representative District 55

Vote for no more than One

- Shannon Latham
- 

(Write-in vote, if any)

### County Offices

#### For County Board of Supervisors District 2

Vote for no more than One

- Richard Lukensmeyer
- Thomas Brolsma
- 

(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

- Chad W Murray
- 

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

- Toni Wilkinson
- 

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

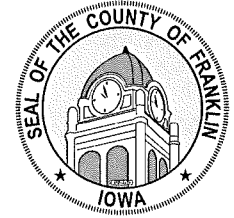
- Brent Jed Symens
- 

(Write-in vote, if any)

Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Hampton 4 - 00700



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Chuck Grassley
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Todd Halbur
- Mary Ann Hanusa
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 55**

**Vote for no more than One**

- Shannon Latham
- 

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors District 2**

**Vote for no more than One**

- Thomas Brolsma
- Richard Lukensmeyer
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

- Chad W Murray
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

- Toni Wilkinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

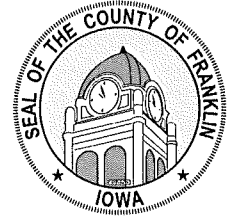
- Brent Jed Symens
- 

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Marion - 00800



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Chuck Grassley
- Jim Carlin
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Mary Ann Hanusa
- Todd Halbur
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 55**

**Vote for no more than One**

- Shannon Latham
- 

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors District 1**

**Vote for no more than One**

- Gary McVicker
- Michael Nolte
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

- Chad W Murray
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

- Toni Wilkinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

- Brent Jed Symens
- 

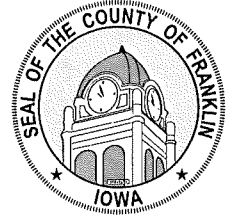
\_\_\_\_\_  
(Write-in vote, if any)



Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Oakland/Morgan/Lee - 00900



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- Jim Carlin
- Chuck Grassley
- 

(Write-in vote, if any)

#### For United States Representative District 4

Vote for no more than One

- Randy Feenstra
- 

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Kim Reynolds
- 

(Write-in vote, if any)

### State Offices Continued

#### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Todd Halbur
- Mary Ann Hanusa
- 

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

- Brenna Bird
- 

(Write-in vote, if any)

### State Offices Continued

#### For State Representative District 55

Vote for no more than One

- Shannon Latham
- 

(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

- Chad W Murray
- 

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

- Toni Wilkinson
- 

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

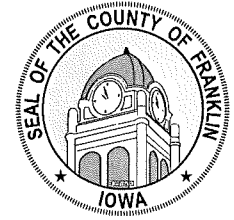
- Brent Jed Symens
- 

(Write-in vote, if any)

Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
West Mott - 01000



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

Federal Offices

**For United States Senator**

**Vote for no more than One**

Chuck Grassley

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

Randy Feenstra

\_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For Governor**

**Vote for no more than One**

Kim Reynolds

\_\_\_\_\_  
(Write-in vote, if any)

State Offices Continued

**For Secretary of State**

**Vote for no more than One**

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Mary Ann Hanusa

Todd Halbur

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

State Offices Continued

**For State Representative District 55**

**Vote for no more than One**

Shannon Latham

\_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Treasurer**

**Vote for no more than One**

Chad W Murray

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

Toni Wilkinson

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

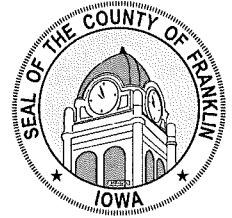
Brent Jed Symens

\_\_\_\_\_  
(Write-in vote, if any)

Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Richland/Ross/West Fork - 01100



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- Jim Carlin
- Chuck Grassley

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 4

Vote for no more than One

- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For Secretary of State

Vote for no more than One

- Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Todd Halbur
- Mary Ann Hanusa

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

- Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For State Representative District 55

Vote for no more than One

- Shannon Latham

\_\_\_\_\_  
(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

- Chad W Murray

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

- Toni Wilkinson

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

- Brent Jed Symens

\_\_\_\_\_  
(Write-in vote, if any)

Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Franklin County, Iowa  
Tuesday, June 7, 2022  
Wisner/Scott - 01200



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Chuck Grassley

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

Randy Feenstra

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Kim Reynolds

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Mary Ann Hanusa

Todd Halbur

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 55**

**Vote for no more than One**

Shannon Latham

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Treasurer**

**Vote for no more than One**

Chad W Murray

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

Toni Wilkinson

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

Brent Jed Symens

\_\_\_\_\_  
(Write-in vote, if any)