

OFFICIAL BALLOT
Republican Party
Primary Election
Franklin County, Iowa
Tuesday, June 7, 2022
Geneva/Ingham/East Mott - 00100



| INSTRUCTIONS TO VOTERS   | State Offices Continued      | State Offices Continued                     |
|--|------------------------------|---|
| Using blue or black ink, completely fill in                                  | State Offices Continued      | State Offices Continued                     |
| the oval next to your choice like this:                                      | For Secretary of State       | For State Representative                    |
| Write-in: To vote for a valid write-in                                       | Vote for no more than One    | District 55                                 |
| candidate, write the person's name on the line provided and darken the oval. | Paul D. Pate                 |   |
| Do not cross out. If you change your   |                              | Vote for no more than One                   |
| mind, exchange your ballot for a new   |                              | Shannon Latham                              |
| one.   | (Write-in vote, if any)      |   |
|  | For Auditor of State         | (Write-in vote, if any)                     |
|  | Vote for no more than One    |   |
| Federal Offices  | O Todd Halbur                | County Offices                              |
| For United States Senator  |                              | For County Board of Supervisors             |
| To Sinted States Seriator  | Mary Ann Hanusa              | District 1                                  |
| Vote for no more than One  |                              |   |
|  | (Write-in vote) if any)      | Vote for no more than One                   |
| Chuck Grassley   | For Treasurer of State       | Gary McVicker                               |
|  | Vote for no more than One    | ○ Michael Nolte                             |
|  | Roby Smith                   |   |
| (Write-in vote, if any) For United States Representative                     | Topy Griffith                |   |
| District 4   |                              | (Write-in vote, if any)                     |
|  | (Write-in vote, if any)      | For County Treasurer                        |
| Vote for no more than One  | For Secretary of Agriculture | Vote for no more than One                   |
| O Randy Feenstra   | Vote for no more than One    | ○ Chad W Murray                             |
|  | Mike Naig                    |   |
| ))   |                              |   |
| (Write-in vote, if any)  |                              | (Write-in vote, if any)                     |
| State Offices  | (Write-in vote, if any)      | For County Recorder                         |
|  | For Attorney General         | Vote for no more than One                   |
| For Governor   | Vote for no more than One    | ○ Toni Wilkinson                            |
| Vote for no more than One  | O Brenna Bird                | 0   |
| ○ Kim Reynolds   |                              |   |
|  |                              | (Write-in vote, if any) For County Attorney |
|  | (Write-in vote, if any)      | - J. O. County Autorney                     |
| (Write-in vote, if any)  |                              | Vote for no more than One                   |
|  |                              | ○ Brent Jed Symens                          |
|  |                              | 0   |
|  |                              |   |



Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Grant/Osceola - 00200



#### INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. **Federal Offices** For United States Senator Vote for no more than One Chuck Grassley Jim Carlin (Write-in vote, if any) For United States Representative District 4 Vote for no more than One Randy Feenstra \( \) (Write-in vote, if any) State Offices For Governor Vote for no more than One Kim Reynolds

| State Offices Continued                      |       |
|--|-------|
| For Secretary of State                       |       |
| Vote for no more than One                    | . Na. |
| O Paul D. Pate                               |       |
| 0  |       |
| (Write-in vote, if any)                      |       |
| For Auditor of State                         | 1943  |
| Vote for no more than One                    | A     |
| Mary Ann Hanusa                              | +     |
| O Todd Halbur                                | ///   |
| O  |       |
|  |       |
| (Write-in vote, if any)                      |       |
| For Treasurer of State                       |       |
| Vote for no more than One                    |       |
| Roby Smith                                   |       |
|  |       |
| (Write-in vote, if any)                      |       |
| For Secretary of Agriculture                 |       |
| Vote for no more than One                    |       |
| Mike Naig                                    |       |
|  |       |
|  |       |
| (Write-in vote, if any) For Attorney General |       |
| For Attorney General                         |       |
| Vote for no more than One                    |       |
| Brenna Bird                                  |       |
|  |       |
| (Write-in vote, if any)                      |       |
|  |       |

| State Offices Continued         |
|---------------------------------|
| For State Representative        |
| District 55                     |
|                                 |
| Vote for no more than One       |
| Shannon Latham                  |
|                                 |
|                                 |
| (Write-in vote, if any)         |
|                                 |
| County Offices                  |
| For County Board of Supervisors |
| District 1                      |
|                                 |
| Vote for no more than One       |
| ○ Michael Nolte                 |
| ○ Gary McVicker                 |
| 0                               |
|                                 |
| (Write-in vote, if any)         |
| For County Treasurer            |
| Vote for no more than One       |
| ○ Chad W Murray                 |
|                                 |
|                                 |
| (Write-in vote, if any)         |
| For County Recorder             |
|                                 |
| Vote for no more than One       |
| ◯ Toni Wilkinson                |
| 0                               |
| (Write-in vote, if any)         |
| For County Attorney             |
| Vote for no more than One       |
| Brent Jed Symens                |
|                                 |
| -                               |
| (Write-in vote, if any)         |
|                                 |

## Republican Party

Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Hamilton/Reeve - 00300



### **INSTRUCTIONS TO VOTERS** Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. **Federal Offices** For United States Senator Vote for no more than One Jim Carlin Chuck Grassley (Write-in vote, if any) For United States Representative District 4 Vote for no more than One Randy Feenstra (Write-in vote, if any) State Offices For Governor Vote for no more than One Kim Reynolds

| State Offices Continued   |
|---|
| For Secretary of State  |
| Vote for no more than One   |
| O Paul D. Pate  |
| 0   |
| (Write-in vote, if any)   |
| For Auditor of State  |
| Vote for no more than One   |
| O Todd Halbur   |
| O Mary Ann Hanusa   |
|   |
| (Mrito in veto) if and  |
| (Write-in vote) if any) For Treasurer of State                    |
| ( / / / / / / / / / / / / / / / / / /                             |
| Vote for no more than One   |
| C Roby Smith \  |
| $\langle \langle \langle \langle \rangle \rangle \rangle \rangle$ |
| (Write-in vote, if any)   |
| For Secretary of Agriculture                                      |
| Vote for no more than One   |
| Mike Naig   |
|   |
|   |
| (Write-in vote, if any)   |
| For Attorney General  |
| Vote for no more than One   |
| O Brenna Bird   |
| 0   |
| (Write-in vote, if any)   |
|   |

| State Offices Continued                 |
|---|
| For State Representative<br>District 55 |
| Vote for no more than One               |
| Shannon Latham                          |
|   |
| (Write-in vote, if any)                 |
| County Offices                          |
| For County Board of Supervisors         |
| District 1                              |
| Vote for no more than One               |
| ○ Gary McVicker                         |
| ○ Michael Nolte                         |
| 0                                       |
| (Write-in vote, if any)                 |
| For County Treasurer                    |
| Vote for no more than One               |
| ○ Chad W Murray                         |
| 0                                       |
| (Write-in vote, if any)                 |
| For County Recorder                     |
| Vote for no more than One               |
| ○ Toni Wilkinson                        |
| 0                                       |
| (Write-in vote, if any)                 |
| For County Attorney                     |
| Vote for no more than One               |
| Brent Jed Symens                        |
| 0                                       |
| (Write-in vote, if any)                 |



Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Hampton 1 - 00400



#### **INSTRUCTIONS TO VOTERS** State Offices Continued Using blue or black ink, completely fill in the oval next to your choice like this: For Secretary of State Write-in: To vote for a valid write-in Vote for no more than One candidate, write the person's name on the line provided and darken the oval. Paul D. Pate Do not cross out. If you change your mind, exchange your ballot for a new (Write-in vote, if any) For Auditor of State Vote for no more than One Federal Offices Mary Ann Hanusa For United States Senator Todd Halbur Vote for no more than One Chuck Grassley (Write-in vote) if any) For Treasurer of State Jim Carlin Vote for no more than One Roby Smith \ (Write-in vote, if any) For United States Representative **District 4** (Write-in vote, if any) For Secretary of Agriculture Vote for no more than One Randy Feenstra Vote for no more than One Mike Naig (Write-in vote, if any) (Write-in vote, if any) State Offices For Attorney General For Governor Vote for no more than One Brenna Bird Vote for no more than One ○ Kim Reynolds $\bigcirc$ (Write-in vote, if any) (Write-in vote, if any)

| s        | tate Offices Continued                 |
|----------|--|
|          | or State Representative<br>histrict 55 |
| V        | ote for no more than One               |
|          | Shannon Latham                         |
| 1        |  |
|          | (Write-in vote, if any)                |
| С        | ounty Offices                          |
|          | or County Board of Supervisors         |
| 10       | listrict 2                             |
| /        |  |
| <b>—</b> | ote for no more than One               |
| <        | ○ Thomas Brolsma                       |
|          | ○ Richard Lukensmeyer                  |
|          |  |
|          | (Write-in vote, if any)                |
| F        | or County Treasurer                    |
| v        | ote for no more than One               |
| 1        | ○ Chad W Murray                        |
|          |  |
|          | (Write-in vote, if any)                |
| F        | or County Recorder                     |
| v        | ote for no more than One               |
| $\vdash$ | Toni Wilkinson                         |
|          |  |
|          |  |
| -        | (Write-in vote, if any)                |
|          | or County Attorney                     |
| V        | ote for no more than One               |
|          | ○ Brent Jed Symens                     |
|          |  |
|          | (Write-in vote, if any)                |

# Republican Party

Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Hampton 2 - 00500



### INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. Federal Offices For United States Senator Vote for no more than One ○ Jim Carlin Chuck Grassley (Write-in vote, if any) For United States Representative **District 4** Vote for no more than One Randy Feenstra (Write-in vote, if any) State Offices For Governor Vote for no more than One Kim Reynolds (Write-in vote, if any)

| State Offices Continued  |   |
|--|---|
| A STATE OF THE PERSON OF THE P | 1 |
| For Secretary of State   | 1 |
|  |   |
| Vote for no more than One  |   |
| O Paul D. Pate   |   |
|  |   |
|  |   |
| (Write-in vote, if any)  | 1 |
| For Auditor of State   | • |
|  |   |
| Vote for no more than One  |   |
| O Todd Halbur  |   |
|  |   |
| O Mary Ann Hanusa  | K |
|  |   |
|  | 1 |
| (Write-in vote) if any)  |   |
| For Treasurer of State   | 1 |
|  |   |
| Vote for no more than One  |   |
| Roby Smith \   |   |
|  |   |
|  |   |
| (Write-in vote, if any)  | 1 |
| For Secretary of Agriculture   | • |
|  |   |
| Vote for no more than One  |   |
| Mike Naig  | 1 |
|  |   |
| 0  |   |
| (Write-in vote, if any)  | - |
| For Attorney General   | 4 |
|  |   |
| Vote for no more than One  |   |
| O Brenna Bird  | 1 |
|  |   |
|  |   |
|  |   |
| (Write-in vote, if any)  |   |
|  |   |

| State Offices Continued  For State Representative District 55  Vote for no more than One Shannon Latham  (Write-in vote, if any)  County Offices  For County Board of Supervisors District 1  Vote for no more than One Michael Nolte Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One Chad W Murray |
|---|
| Vote for no more than One Shannon Latham  (Write-in vote, if any)  County Offices  For County Board of Supervisors District 1  Vote for no more than One Michael Nolte Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One Chad W Murray  |
| Vote for no more than One Shannon Latham  (Write-in vote, if any)  County Offices  For County Board of Supervisors District 1  Vote for no more than One Michael Nolte Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One Chad W Murray  |
| Shannon Latham  (Write-in vote, if any)  County Offices  For County Board of Supervisors District 1  Vote for no more than One  Michael Nolte  Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray   |
| (Write-in vote, if any)  County Offices  For County Board of Supervisors District 1  Vote for no more than One  Michael Nolte  Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray   |
| For County Board of Supervisors District 1  Vote for no more than One  Michael Nolte  Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray  |
| For County Board of Supervisors District 1  Vote for no more than One  Michael Nolte  Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray  |
| For County Board of Supervisors District 1  Vote for no more than One  Michael Nolte  Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray  |
| Vote for no more than One  Michael Nolte Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One Chad W Murray  |
| Michael Nolte Gary McVicker (Write-in vote, if any) For County Treasurer Vote for no more than One Chad W Murray  |
| Gary McVicker  (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray  |
| (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray   |
| (Write-in vote, if any)  For County Treasurer  Vote for no more than One  Chad W Murray   |
| For County Treasurer  Vote for no more than One  Chad W Murray  |
| Vote for no more than One  Chad W Murray  |
| Chad W Murray   |
|   |
|   |
|   |
| (Write-in vote, if any)   |
| For County Recorder   |
| Vote for no more than One   |
| ○ Toni Wilkinson  |
| 0   |
| (Write-in vote, if any)   |
|   |
| For County Attorney   |
| Vote for no more than One   |
| Brent Jed Symens  |
| ı —   |
|   |



Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Hampton 3 - 00600



### **INSTRUCTIONS TO VOTERS** Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. Federal Offices For United States Senator Vote for no more than One Chuck Grassley ○ Jim Carlin (Write-in vote, if any) For United States Representative District 4 Vote for no more than One Randy Feenstra (Write-in vote, if any) State Offices For Governor Vote for no more than One Kim Reynolds

| Stat    | e Offices Continued   | {        |
|---------|---|----------|
| For     | Secretary of State  |          |
| Vote    | e for no more than One  | ľ        |
| 0       | Paul D. Pate  | ١,       |
| $\circ$ |   |          |
|         | (Write-in vote, if any)   | ď        |
|         | Auditor of State  |          |
| 17-4-   |   |          |
|         | e for no more than One  Mary Ann Hanusa   |          |
|         |   |          |
|         | Todd Halbur   |          |
| 0       |   |          |
|         | (Write-in vote, if any)   |          |
| For     | Treasurer of State  |          |
| Vote    | e for no more than One  |          |
|         | Roby Smith  |          |
| 0       |   |          |
|         |   |          |
|         | (Write-in vote, if any)   |          |
| For     | Secretary of Agriculture  |          |
|         | e for no more than One  |          |
| 9       | Mike Naig   |          |
| 0       |   |          |
|         | (Marie In contact of the contact of |          |
| For     | (Write-in vote, if any) Attorney General  |          |
|         |   |          |
|         | e for no more than One  |          |
|         | Brenna Bird   |          |
| 0       |   |          |
|         | (Write-in vote, if any)   |          |
|         |   |          |
|         |   | <b>⊢</b> |

| State Offices Continued         |
|---------------------------------|
| For State Representative        |
| District 55                     |
|                                 |
|                                 |
| Vote for no more than One       |
| Shannon Latham                  |
| (8)                             |
|                                 |
| (Write-in vote, if any)         |
|                                 |
| County Offices                  |
| For County Board of Supervisors |
| District 2                      |
|                                 |
| Vote for no more than One       |
| Richard Lukensmeyer             |
| -                               |
| ○ Thomas Brolsma                |
| 0                               |
| (Write-in vote, if any)         |
| For County Treasurer            |
|                                 |
| Vote for no more than One       |
| ○ Chad W Murray                 |
| _                               |
|                                 |
| (Melto in vote if and           |
| (Write-in vote, if any)         |
| For County Recorder             |
| Vote for no more than One       |
|                                 |
| ◯ Toni Wilkinson                |
| 0                               |
| (Write-in vote, if any)         |
| For County Attorney             |
|                                 |
| Vote for no more than One       |
| Brent Jed Symens                |
|                                 |
| ı <u> </u>                      |
|                                 |
| (Write-in vote, if any)         |

# Republican Party

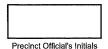
Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Hampton 4 - 00700



### INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. **Federal Offices** For United States Senator Vote for no more than One ○ Jim Carlin Chuck Grassley (Write-in vote, if any) For United States Representative **District 4** Vote for no more than One Randy Feenstra (Write-in vote, if any) State Offices For Governor Vote for no more than One Kim Reynolds

| Stat       | e Offices Continued                        |   |
|------------|--|---|
| For        | Secretary of State                         |   |
|            | e for no more than One                     |   |
| $\bigcirc$ | Paul D. Pate                               |   |
| 0          |  |   |
|            | (Write-in vote, if any)                    | < |
| For        | Auditor of State                           |   |
| Vot        | e for no more than One                     |   |
| $\bigcirc$ | Todd Halbur                                |   |
| $\bigcirc$ | Mary Ann Hanusa                            |   |
| 0          |  | 1 |
|            | (Mrito in voto if any)                     |   |
| For        | (Write-in vote) if any) Treasurer of State |   |
| ( ·        |  |   |
|            | e for no more than One                     |   |
| Q          | Roby Smith                                 |   |
| >          | (Write-in vote, if any)                    |   |
|            | Secretary of Agriculture                   |   |
|            |  |   |
|            | e for no more than One                     |   |
|            | Mike Naig                                  |   |
| $\bigcirc$ |  |   |
|            | (Write-in vote, if any)                    |   |
| For        | Attorney General                           |   |
| Vot        | e for no more than One                     |   |
|            | Brenna Bird                                |   |
| $\bigcirc$ |  |   |
|            |  |   |
|            | (Write-in vote, if any)                    |   |
|            |  |   |

| State | e Offices Continued              |
|-------|----------------------------------|
| Dist  | State Representative<br>trict 55 |
| Vote  | e for no more than One           |
| 19/   | Shànnon Latham                   |
| 10    |                                  |
|       |                                  |
|       | (Write-in vote, if any)          |
| Cou   | nty Offices                      |
|       | County Board of Supervisors      |
| Dist  | trict 2                          |
| Y.,   |                                  |
|       | e for no more than One           |
|       | Thomas Brolsma                   |
|       | Richard Lukensmeyer              |
|       |                                  |
|       | (Write-in vote, if any)          |
|       | County Treasurer                 |
|       |                                  |
| -     | e for no more than One           |
| 1     | Chad W Murray                    |
|       |                                  |
|       | (Write-in vote, if any)          |
|       | County Recorder                  |
|       |                                  |
|       | e for no more than One           |
| 0     | Toni Wilkinson                   |
| 0     |                                  |
|       | (Write-in vote, if any)          |
|       | County Attorney                  |
|       |                                  |
|       | e for no more than One           |
|       | Brent Jed Symens                 |
| 0     |                                  |
|       | (Write-in vote, if any)          |
|       |                                  |



INSTRUCTIONS TO VOTERS

## Republican Party

Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Marion - 00800



#### Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. Federal Offices For United States Senator Vote for no more than One Chuck Grassley Jim Carlin (Write-in vote, if any) For United States Representative **District 4** Vote for no more than One

Randy Feenstra \( \)

State Offices

For Governor

Kim Reynolds

(Write-in vote, if any)

Vote for no more than One

| Stat       | e Offices Continued      |
|------------|--------------------------|
| For        | Secretary of State       |
| Vot        | e for no more than One   |
| 0          | Paul D. Pate             |
| 0          |                          |
|            | (Write-in vote, if any)  |
| For        | Auditor of State         |
| Vot        | e for no more than One   |
|            | Mary Ann Hanusa          |
| $\bigcirc$ | Todd Halbur              |
| $\bigcirc$ |                          |
|            | (Write-in vote) if any)  |
| For        | Treasurer of State       |
|            | e for no more than One   |
|            | Roby Smith               |
| Q          |                          |
|            | (Write-in vote, if any)  |
|            | Secretary of Agriculture |
|            |                          |
|            | e for no more than One   |
| $\bigcirc$ | Mike Naig                |
| 0          |                          |
|            | (Write-in vote, if any)  |
| For        | Attorney General         |
| Vot        | e for no more than One   |
| 0          | Brenna Bird              |
| 0          |                          |
|            | (Write-in vote, if any)  |
|            |                          |
|            |                          |

| State Offices Contir              | nued           |
|-----------------------------------|----------------|
| For State Represe<br>District 55  | ntative        |
| Vote for no more t                | han One        |
| Shannon Lath                      | am             |
|                                   |                |
| (Write-In vote, if a              | iny)           |
| County Offices                    |                |
| For County Board                  | of Supervisors |
| District 1                        |                |
| Vote for no more t                | han One        |
| Gary McVicke                      |                |
| Michael Nolte                     |                |
| 0                                 |                |
| (Write-in vote, if a              | ny)            |
| For County Treasu                 | ırer           |
| Vote for no more t                | han One        |
| Chad W Murra                      | ıy             |
| 0                                 |                |
| (Write-in vote, if a              | ny)            |
| For County Recor                  |                |
| Vote for no more t                | han One        |
| Toni Wilkinson                    |                |
| 0                                 |                |
| (Write-in vote, if a              | inv)           |
| For County Attorn                 |                |
| Vote for no more t                |                |
| <ul> <li>Brent Jed Syn</li> </ul> | 1              |
| 0                                 |                |
| (Meito in veto if -               | nu)            |
| (Write-in vote, if a              |                |



(Write-in vote, if any)

OFFICIAL BALLOT
Republican Party
Primary Election
Franklin County, Iowa
Tuesday, June 7, 2022
Oakland/Morgan/Lee - 00900



| INSTRUCTIONS TO VOTERS                      | State Offices Continued      | State Offices Continued   |
|---|------------------------------|---------------------------|
| Using blue or black ink, completely fill in |                              | State Offices Continued   |
| the oval next to your choice like this:     | For Secretary of State       | For State Representative  |
| Write-in: To vote for a valid write-in      |                              | District 55               |
| candidate, write the person's name on       | Vote for no more than One    |                           |
| the line provided and darken the oval.      | Paul D. Pate                 | Vote for no more than One |
| Do not cross out. If you change your        |                              | Shannon Latham            |
| mind, exchange your ballot for a new        |                              | Onamon Laman              |
| one.  | (Write-in vote, if any)      |                           |
|   | For Auditor of State         | (Write-in vote, if any)   |
|   |                              |                           |
| Federal Offices                             | Vote for no more than One    | County Offices            |
|   | O Todd Halbur                |                           |
| For United States Senator                   | O Mary Ann Hanusa            | For County Treasurer      |
| Vote for no more than One                   |                              | Vote for no more than One |
| I ○ Jim Carlin                              | (Write-in vote, if any)      | Chad W Murray             |
| Chuck Grassley                              | For Treasurer of State       |                           |
|   |                              |                           |
|   | Vote for no more than One    | (Write-in vote, if any)   |
| (Write-in vote, if any)                     | Roby Smith                   | For County Recorder       |
| For United States Representative            |                              | Vote for no more than One |
| District 4                                  |                              | ○ Toni Wilkinson          |
|   | (Write-in vote, if any)      | On winison                |
| Vote for no more than One                   | For Secretary of Agriculture | 0                         |
| Randy Feenstra                              | Vote for no more than One    | (Write-in vote, if any)   |
|   | Mike Naig                    | For County Attorney       |
| (Write-in vote, if any)                     | 0                            | Vote for no more than One |
| (Write-iii Vote, ii airy)                   |                              | ○ Brent Jed Symens        |
| State Offices                               | (Write-in vote, if any)      |                           |
|   | For Attorney General         |                           |
| For Governor                                | Vote for no more than One    | (Write-in vote, if any)   |
| Vote for no more than One                   | Brenna Bird                  |                           |
| ☐ Kim Reynolds                              | 0                            |                           |
|   | (Maide in sector if any)     |                           |
|   | (Write-in vote, if any)      |                           |



Primary Election Franklin County, Iowa Tuesday, June 7, 2022 West Mott - 01000



#### **INSTRUCTIONS TO VOTERS** Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. **Federal Offices** For United States Senator Vote for no more than One Chuck Grassley Jim Carlin (Write-in vote, if any) For United States Representative District 4 Vote for no more than One Randy Feenstra (Write-in vote, if any) State Offices For Governor Vote for no more than One Kim Reynolds

| State Offices Continued                 |           |
|---|-----------|
| For Secretary of State                  |           |
| Vote for no more than One               |           |
| O Paul D. Pate                          |           |
|   |           |
|   |           |
| (Write-in vote, if any)                 |           |
| For Auditor of State                    |           |
| Vote for no more than One               |           |
| O Mary Ann Hanusa                       |           |
| O Todd Halbur                           | ,         |
|   | )         |
|   |           |
| (Write-in vote, if any)                 |           |
| For Treasurer of State                  |           |
| Vote for no more than One               |           |
| Roby Smith                              |           |
|   |           |
|   |           |
| (Write-in vote, if any)                 |           |
| For Secretary of Agriculture            |           |
| Vote for no more than One               |           |
|   |           |
| 0                                       |           |
| (Write-in vote, if any)                 |           |
| For Attorney General                    | Negation. |
|   |           |
| Vote for no more than One               |           |
| Brenna Bird                             |           |
| 0                                       |           |
| (Write-in vote, if any)                 |           |
| [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ |           |

| State Offices Continued                     |
|---|
| For State Representative District 55        |
|   |
| Vote for no more than One                   |
| Shannon Latham                              |
|   |
| (Write-in vote, if any)                     |
|   |
| County Offices                              |
| For County Treasurer                        |
| Vote for no more than One                   |
| Chad W Murray                               |
|   |
|   |
| (Write-in vote, if any) For County Recorder |
| For County Recorder                         |
| Vote for no more than One                   |
| Toni Wilkinson                              |
| 0   |
| (Write-in vote, if any)                     |
| For County Attorney                         |
| Vote for no more than One                   |
| O Brent Jed Symens                          |
| 0   |
| (Write-in vote, if any)                     |
|   |
|   |

OFFICIAL BALLOT
Republican Party
Primary Election
Franklin County, Iowa
Tuesday, June 7, 2022
Richland/Ross/West Fork - 01100



| INSTRUCTIONS TO VOTERS   | State Offices Continued      | State Offices Continued   |
|--|------------------------------|---------------------------|
| Using blue or black ink, completely fill in  | State Offices Continued      | State Offices Continued   |
| the oval next to your choice like this:  | For Secretary of State       | For State Representative  |
| Write-in: To vote for a valid write-in   |                              | District 55               |
| candidate, write the person's name on the line provided and darken the oval.   | Paul D. Pate                 |                           |
| Do not cross out. If you change your   |                              | Vote for no more than One |
| mind, exchange your ballot for a new   |                              | Shannon Latham            |
| one.   | (Write-in vote, if any)      |                           |
|  | For Auditor of State         |                           |
|  |                              | (Write-in vote, if any)   |
| Federal Offices  | Vote for no more than One    | County Offices            |
|  | O Todd Halbur                |                           |
| For United States Senator  | Mary Ann Hanusa              | For County Treasurer      |
| Vote for no more than One  |                              | Vote for no more than One |
| ◯ Jim Carlin   | (Write-in vote) if any)      | Chad W Murray             |
| ○ Chuck Grassley   | For Treasurer of State       |                           |
|  |                              |                           |
|  | Vote for no more than One    | (Write-in vote, if any)   |
| (Write-in vote, if any)  | Roby Smith \                 | For County Recorder       |
| For United States Representative   | 16 // 3                      | Vote for no more than One |
| District 4   | (Write-in vote, if any)      | ◯ Toni Wilkinson          |
|  | For Secretary of Agriculture |                           |
| Vote for no more than One  |                              |                           |
| Randy Feenstra   | Vote for no more than One    | (Write-in vote, if any)   |
|  | Mike Naig                    | For County Attorney       |
| (Write-in vote, if any)  |                              | Vote for no more than One |
|  | (Write-in vote, if any)      | ○ Brent Jed Symens        |
| State Offices  | For Attorney General         |                           |
| For Governor   |                              |                           |
| The state of the s | Vote for no more than One    | (Write-in vote, if any)   |
| Vote for no more than One  | Brenna Bird                  |                           |
| │  |                              |                           |
|  | (Write-in vote, if any)      |                           |
| (Write-in vote, if any)  |                              |                           |



Primary Election Franklin County, Iowa Tuesday, June 7, 2022 Wisner/Scott - 01200



#### INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new Federal Offices For United States Senator Vote for no more than One Chuck Grassley Jim Carlin (Write-in vote, if any) For United States Representative District 4 Vote for no more than One Randy Feenstra (Write-in vote, if any) State Offices

For Governor

○ Kim Reynolds

Vote for no more than One

| State Offices Continued                              |  |
|--|--|
| For Secretary of State                               |  |
| Vote for no more than One                            |  |
| O Paul D. Pate                                       |  |
| 0  |  |
| (Write-in vote, if any)                              |  |
| For Auditor of State                                 |  |
| Vote for no more than One                            |  |
| O Mary Ann Hanusa                                    |  |
| O Todd Halbur  |  |
|  |  |
| (Write-in vote, if any)                              |  |
| For Treasurer of State                               |  |
| Vote for no more than One                            |  |
| O Roby Smith   |  |
|  |  |
| 706-1-1-1-1-1-1                                      |  |
| (Write-in vote, if any) For Secretary of Agriculture |  |
|  |  |
| Vote for no more than One  Mike Naig                 |  |
|  |  |
|  |  |
| (Write-in vote, if any)                              |  |
| For Attorney General                                 |  |
| Vote for no more than One                            |  |
| Brenna Bird  |  |
| 0  |  |
| (Write-in vote, if any)                              |  |

| State Offices Continued                |
|--|
| For State Representative District 55   |
| Vote for no more than One              |
| ◯∕Shannon Latham                       |
| 68                                     |
|  |
| (Write-in vote, if any)                |
| 0                                      |
| County Offices                         |
| For County Treasurer                   |
|  |
| Vote for no more than One              |
| Chad W Murray                          |
| $\circ$                                |
| (Write-in vote, if any)                |
| For County Recorder                    |
|  |
| Vote for no more than One              |
| Toni Wilkinson                         |
| $\circ$                                |
| (Write-in vote, if any)                |
| For County Attorney                    |
|  |
| Vote for no more than One              |
| <ul><li>Brent Jed Symens</li></ul>     |
| 0                                      |
| (Write-in vote, if any)                |
| ************************************** |
|  |